



Sts. Peter and Paul
Ukrainian Catholic Church
Слава Ісусу Христу! - Glory to Jesus Christ
Слава на віки! - Glory forever!
Church Bulletin - Церковний Бюлетень



SECOND SUNDAY AFTER PENTECOST

JUNE 22ND 2025

390 Marion Street, Winnipeg, MB, R2H 0V5
Phone : 204-237-4206
Email: www.stspeterpaul.ca

Parish Office Hours Tue & Thur : 9 am to 1 pm

Pastor - Fr Darren Kawiuk: 204-237-3837
Email: kdarrenw94@gmail.com

Office Manager - Gwen Pich: 204-237-4206
Email: secretary@stspeterpaul.ca

Liturgical Schedule:

Sunday: 10:00 am Liturgy

Thursday: 10:00 am Liturgy

Sacrament of Reconciliation (Confession)

Please call the Parish Office to arrange an appointment

Sacrament of Baptism & Chrismation,
Sacrament of Holy Matrimony (Marriage) and
Funerals - by appointment with the Pastor

Parish Auditorium - 204-233-4083

Parish Centre - 204-233-1665

Parish Centre Rentals - 204-981-2119

Parish Pastoral Council

Jean Gilbert, Chairperson - 204-795-7875

K of C - Ron Stecy, G.K. - 204-792-9468

UCWLC - Martha Gawiuk, Pres. - 204-256-0422

Icon of Jesus choosing Simon
(Peter), Andrew, James and John



Epistle-Апостол: Romans 2:10-16
Gospel-Євангелія: Matthew 4:18-23

PRAY FOR UKRAINE

SUPPORT UKRAINE

Parish Collections

Жертводавство у нашій Парафії
June 8 - June 15

Sunday Envelopes

June 8 (28) \$ 870.35
June 15 (33) \$ 1,550.00

Direct Deposit

May 25 \$ 225.00
June 1 \$ 405.00

E Transfers

May 18 \$ 0.00
May 25 \$ 0.00

Candle Offering \$ 177.00

Loose Cash \$ 12.50

Special Donations

Peter's Pence \$129.00

Visitor donation \$ 10.00



VIGIL LIGHTS

June 22 - June 28

ICON OF MARY

God's blessings &
good health
for
Marge & Ted Bencharski
by Marge Bencharski

ICON OF JESUS

God's blessings &
good health for all
Sts Peter & Paul
parishioners
by Brosch family

VIGIL LIGHTS

June 29 - July 5

ICON OF MARY

God's blessings
&
good health
for
Amie Keen

ICON OF JESUS

God's blessings
&
good health
for
Linda & Kurt Keilback



Did you know that the Rosary is being prayed for all the members of our parish family each day of the year?

This week Helen Tkachyk will be praying for all our parishioners at Sts. Peter & Paul Church.

Others praying for our Parish family will be Maria Zurowsky (June 29- July 5), Diane Baldwinson (July 6-12), Elizabeth & Jerry Baranyk (July 12-19) & Marge & Ted Bencharski (July 20-26).

Thank you and God bless you all.

If you would be interested in taking a turn to pray the rosary for a week, please contact:

Martha Gawiuk at 204-256-0422

Divine Liturgy Schedule Порядок Богослужінь

Day	Date	Time	Intention
Sun	June 22	10:00 am	For the intentions of all our parishioners
Tue	June 24	7:00 pm	Nativity of John the Baptist Intention for health of Darlene & Bob Twerdun
Thur	June 26	7:00 pm <i>(Time Change)</i>	Intention for +Alexander Blake
Fri	June 27	10:00 am <i>(Date Change)</i>	Feast of Christ the Lover of Mankind Intention for +Anne Sedo by Sts. Peter and Paul UCWLC Branch
Sun	June 29	10:00 am	For the intentions of all our parishioners
Thu	July 3	10:00 am	Intention for +Peter Pich by Gwen, Patrick and Peter Paul Pich
Sun	July 6	10:00 am	For the intentions of all our parishioners
Thu	July 10	10:00 am	Intention for +Nicholas, Olga and Lovey Zurkowski by Elsie Liwiski
Sun	July 13	10:00 am	For the intentions of all our parishioners
Thu	July 17	10:00 am	Intention for God's blessings and good health for William Kawiuk on the occasion of his birthday
Sun	July 20	10:00 am	For the intentions of all our parishioners

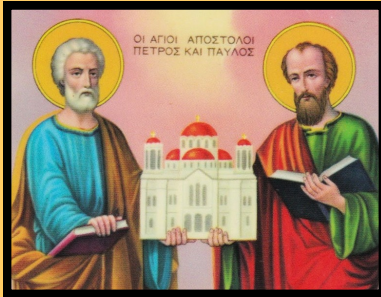


Remember: You can watch all our Church services 'live' on our Facebook page:

Saints Peter and Paul Ukrainian Greek Catholic Church

or on our YouTube channel:

Sts. Peter & Paul Ukrainian Greek Catholic Church Winnipeg



June 29th - Sts. Peter & Paul Parish Praznyk and Picnic

Our Parish Praznyk celebrations will begin next Sunday at 10 am with the Sunday Divine Liturgy, blessing of water and mirovennja/anointing with blessed oil. Afterwards, we hope everyone will make an effort to join us for our Praznyk Picnic Luncheon at our Parish Centre.

The menu will include barbequed hamburgers, hot dog smokies, salads, ice cream drumsticks as well as coffee, tea and punch.

Let's come together as a Parish family to pray, to celebrate our faith and to remember the patron saints of our Church

P.S. Bring a container with you if you would like to take some blessed water home.



Attention Graduating High School Class of 2025

Did you know that Sts. Peter & Paul Parish and Bishop Ladyka Knights of Columbus Council have a total of three Scholarships? 1. Sts. Peter & Paul Ukrainian Catholic Church Scholarship, 2. Jean Yates University Entrance Scholarship and 3. Paul Skoworek Memorial Scholarship.

Application forms will be available on July 1st and deadline submission is September 1st.



IMMACULATE HEART OF MARY SCHOOL

Applications for enrolment at Immaculate Heart of Mary School are now being accepted. There is also before and after school supervision provided. If you are interested in having your child educated in a Christian environment, please inquire to book your own personal tour. For more information about Immaculate Heart of Mary School visit: www.ihms.mb.ca



VACATIONING WITH GOD

Summer holidays are now here and most of us are looking forward to some rest and relaxation and a break from our usual hectic schedule. We should remind ourselves not to take a vacation from God and from prayer.

Try to attend Liturgy wherever you travel. It is important to also remember the financial obligations to your parish over the summer months **For your convenience, Sts. Peter & Paul Parish offers the simple, safe, and easy method of preauthorized payment as a donation.** Karl Brosch will be happy to answer any questions and help you set it up.

By making your donations you are providing crucial support to your parish.

Let's all do our part in supporting our parish both spiritually and financially.

Feast Day of the Nativity of John the Baptist

June 24th is known to us as the Nativity of the Holy Forerunner and Baptist of the Lord, John: The Gospel (Luke. 1: 5) shares that the virtuous parents of Saint John the Baptist were the Priest Zachariah and Elizabeth who lived in the ancient city of Hebron. They reached old age without having children, and by this time Elizabeth was barren. One day, while Saint Zachariah was serving in the Temple in Jerusalem, he saw the Archangel Gabriel, standing on the right side of the altar of incense. He explained that Zachariah would father a son, who would announce the coming of the Saviour and the Messiah, long awaited for in the Old Testament. Zachariah was troubled by this news and fear fell upon him. He had doubts that in old age it was possible him and Elizabeth to have a son. As a result, he asked for a sign. It was given to him, and it was also a chastisement for his unbelief. Because of his doubts, Zachariah was struck speechless until the time of the fulfillment of the archangel's words.

And so ... Elizabeth came to be with child just as the Archangel Gabriel said but she was fearful of being scorned and mocked at being pregnant so late in life. As a result, she kept it secret for five months. Then her relative, the Virgin Mary, came to share with her. Elizabeth was ***“filled with the Holy Spirit,”*** and was the first to greet the Virgin Mary as the Mother of God. Saint John leaped in his mother's womb at the visit of the Most Holy Virgin Mary and the Son of God incarnate within Her.


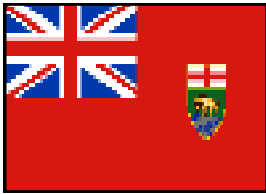












Soon Elizabeth gave birth to a son, and all the relatives and acquaintances rejoiced together with her. On the eighth day, in accordance with the Law of Moses, he was circumcised and was called John. Everyone was amazed, since no one in the family had this name. When they asked Saint Zachariah about this, he motioned for a tablet and wrote on it: “His name is John.” Immediately his tongue was loosed, and Saint Zachariah glorified God. He also prophesied about the Coming into the world of the Messiah, and of his own son John, the Forerunner of the Lord (Luke. 1: 68-79).



After the Nativity of our Lord Jesus Christ and the worship of the shepherds and the Magi, wicked King Herod gave orders to kill all male infants. Hearing about this, Elizabeth fled into the wilderness and hid in a cave. Zachariah was serving at the Temple in Jerusalem doing his priestly service. Herod sent soldiers to him to find out the abode of the infant John and his mother. Zachariah answered that their whereabouts were unknown to him, and he was killed right there in the Temple. Righteous Elizabeth continued to live in the wilderness with her son and she died there. The child John, protected by an angel, dwelt in the wilderness until the time when he came preaching repentance, and was accounted worthy to baptize the Lord.



Липень 2

Sun	Mon	Tue	We
	 <p>Manitoba</p>	<p>1</p> <p>HAPPY CANADA DAY! Щасливого Дня Канади!</p>	<p>2</p>
<p>6</p> <p>4th Sunday after Pentecost 10:00 am Divine Liturgy</p>	<p>7</p>  <p>Saskatchewan</p>	<p>8</p> 	<p>9</p>  <p>Albe</p>
<p>13</p> <p>5th Sunday after Pentecost 10:00 am Divine Liturgy</p>	<p>14</p>  <p>Nunavut</p>	<p>15</p> 	<p>16</p>  <p>Newfoundlar</p>
<p>20</p> <p>6th Sunday after Pentecost 10:00 am Divine Liturgy</p>	<p>21</p>  <p>Nova Scotia</p>	<p>22</p> <p>PEACE, ORDER and GOOD GOVERNMENT</p>  <p>Canada's Founding Principle</p>	<p>23</p> 
<p>27</p> <p>7th Sunday after Pentecost 10:00 am Divine Liturgy</p>	<p>28</p>  <p>Ontario</p>	<p>29</p> <p>PEACE, ORDER and GOOD GOVERNMENT</p>  <p>Canada's Founding Principle</p>	<p>30</p>  <p>Qué</p>

2025 July













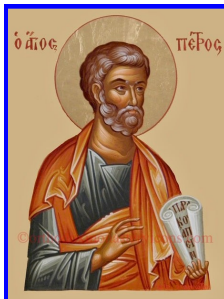
Ned

Thu

Fri

Sat

	<p>3</p> <p>10:00 am Divine Liturgy</p>	<p>4</p> <p>"God keep Our Land Glorious and Free"</p>	<p>5</p>
 Alberta	<p>10</p> <p>10:00 am Divine Liturgy</p>	<p>11</p>  British Columbia	<p>12</p>  Yukon
 Nunavut & Labrador	<p>17</p> <p>10:00 am Divine Liturgy</p>	<p>18</p>  Prince Edward Island	<p>19</p>  New Brunswick
	<p>24</p> <p>10:00 am Divine Liturgy</p>	<p>25</p>  Prince Edward Island	<p>26</p>  CANADA
 Québec	<p>31</p> <p>10:00 am Divine Liturgy</p>		



What is Peter's Pence?

Peter's Pence is an offering that may be small, but has a profound symbolic value: it expresses love and trust for the Holy Father, Peter's successor. It is a tangible gesture of closeness to the Pope's mission of bringing the Gospel and spreading charity and love all over the world.

Peter's Pence Aims:

The aims of your donation is: • to support the Holy Father's mission • to support the Pope's charitable initiatives • to provide aid in humanitarian emergencies. Peter's Pence is an offering that may be small, but has a profound symbolic value: it expresses love and trust for the Holy Father, Peter's successor. We are a Church that moves forward, a Church that always seeks peace, that always seeks charity, that always seeks to be close above all to those who are suffering. Thanks to donations to Peter's Pence, it has been possible to fund 236 projects in 76 countries. (*source: annual report 2024*)



Peter's Pence in the Scriptures:

A practice originating in the Holy Scriptures:

In his public life, dedicated to the proclamation of the Good News, Jesus received material aid to support himself with the group of the twelve Apostles (Luke 8:1-3). With this aid they also assisted those most in need (John 12:4-7). After Pentecost, in the time of the Church, the need was felt to support those who dedicated themselves fully to the proclamation of the Gospel (1 Timothy 5:17-18). Saint Paul, in the Churches he founded, instituted the collection in support of the Mother Church of Jerusalem, which faced serious economic difficulties. He wrote in the First Letter to the Corinthians (16:1-4): *"Concerning the contribution for the saints: as I directed to the churches of Galatia, so you also are to do. On the first day of every week, each of you is to put something aside and store it up, as he may prosper, so that contributions need not be made when I come. And when I arrive, I will send those whom you accredit by letter to carry your gift to Jerusalem. If it seems advisable that I should go also, they will accompany me"*.

Participating in Peter's Pence throughout history acknowledges our role and the awareness that all the baptized are required to support, not only spiritually and in prayer, but also materially (according to their means) **the work of evangelization** and at the same time **to assist those most in need** everywhere in the world.





Peter's Pence: Some Historical Background in the Journey of the Church:

The *Peter's Pence*, as a donation to the Successor of Peter, took on a stable form in the seventh century, with the conversion of the Anglo-Saxons, in connection with the feast of the Apostle Saint Peter, to whom Jesus entrusted His Church. It then grew during subsequent centuries, with the conversion of other European peoples to Christianity, always as a contribution to the Pope, as an expression of the unity of the Church, and of ecclesial co-responsibility.

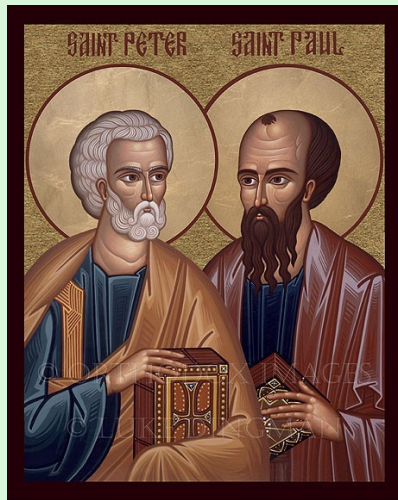
The term "Peter's Pence" was used since Medieval times to identify the *censo*, or the annual contribution paid to the Holy See by the States or Kingdoms in union with the Pope. With the Protestant Reformation and the end of the feudal system, these relations between the European monarchies and the Pope came to an end. In the modern age, shortly before the end of the Papal State (1870) and the loss of income generated from territorial possessions, a surprising initiative to offer material aid to the Pope arose throughout Europe and overseas. This affectionate reaction of Catholics was of great comfort and encouragement to the Pope. Also, in that period of crisis, the Holy Father took care of the most afflicted by allocating a part of Peter's Pence. It continues to be received in order to give, and to give to those who are most in need at that time. This is why our donations (small as they may be) are so important help others in need. A little or a lot, it is all welcome. Giving is a gift.

"Together, we must look for ways to be a missionary Church, a Church that builds bridges and encourages dialogue, a Church ever open to welcoming like this square (St. Peter's Square) with open arms." Pope Leo XIV



IF you would like to see "HOW" our gifts are used, please look at the Annual Disclosure Reports at:

<https://www.obolodisanpietro.va/en/rapporti-annuali.html>



WHO ARE SAINTS PETER & PAUL?

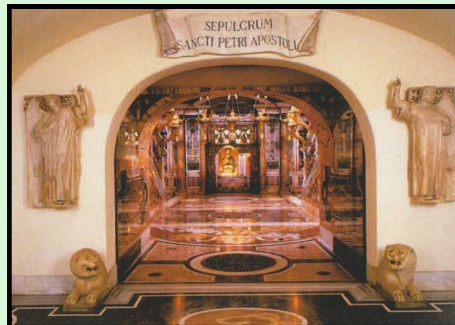
Every year on June 29th, the Church (Catholic and Orthodox) celebrates the feast day of Sts. Peter & Paul. It's on this day that the Church honours these two martyrs of the Christian faith. Although the Church acknowledges they may not have been executed at the same time, both met death at the command of the Roman emperor Nero. As early as the year 258 A.D., there is already evidence of the early Church celebrating the solemnities of both Sts. Peter and Paul on the same day. The two saints gave up their lives for the true faith in the City of Rome.

Simon, later named Peter by our Lord was a fisherman on the Sea of Galilee and was introduced to the Lord Jesus by his brother Andrew, also a fisherman. Jesus gave him the name Cephas (Petrus in Latin), which means 'Rock,' because he was to become the rock upon which Christ would build His Church. Interestingly, during excavations under St. Peter's Basilica (to expand the crypt of the Popes) that the remains of St. Peter were discovered exactly under the Dome inside the Basilica. The main altar is directly on top St. Peter's tomb.



Peter was a bold follower of the Lord. He was the first to recognize that Jesus was the Messiah, the Son of the living God, and eagerly pledged his loyalty and faithfulness until death. In his boldness, he also made many mistakes, such as losing faith when walking on water with Christ and betraying the Lord on the night of His passion.

Yet despite his human weaknesses, Peter was chosen by Jesus to shepherd God's flock. The Acts of the Apostles illustrates his role as Head of the Church after the Resurrection and the Ascension of Christ. Peter led the Apostles as the first Pope and ensured that the disciples kept the true faith.



St. Peter spent his last years in Rome, leading the Church through persecution and eventually being martyred in Nero's Circus in the year 64 A.D.. He was crucified upside-down at his own request, because he said he was not worthy to die in the same way as his Lord Jesus. The Christian community in Rome, buried his remains in an area outside of the walls of Rome known as the Vatican.

(continued on the next page ...)

St. Paul was the Apostle of the Gentiles. His letters are included in the writings of the New Testament and through them, we learn much about his life and the faith of the early Church.

Before receiving the name Paul, he was originally called Saul, a Jewish Pharisee who zealously persecuted Christians in Jerusalem. Remember the story of St. Stephen the first Christian Martyr (his feast day is December 27th)? Scripture records that Saul was present at his martyrdom.

Saul's conversion took place as he was on his way to Damascus to persecute the Christian community there. As he was traveling along the road, he was suddenly surrounded by a great light from Heaven. He was blinded and fell off his horse. He then heard a voice saying to him, "Saul, Saul, why do you persecute Me?" He answered: "Who are you, Lord?" The voice said: "I am Jesus, whom you are persecuting."

Saul continued on his way to Damascus, where he was



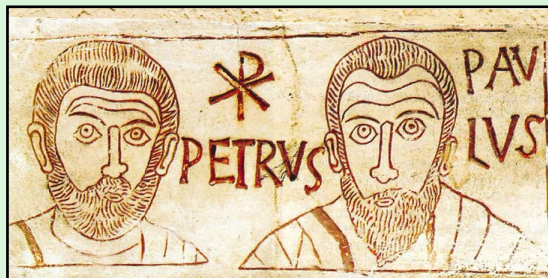
baptized and his sight was restored. He took the name Paul and spent the remainder of his life preaching the Gospel tirelessly to the Gentiles in the ancient Roman world. Paul was

imprisoned and taken to Rome, where he was beheaded in the year 67 A.D. He is also buried in Rome in the Basilica of St. Paul Outside the Walls.

In a sermon from the year 395 A.D., St. Augustine of Hippo said of Sts. Peter and Paul, *"... both Apostles, share the same feast day, for these two were one, and even though they suffered on different days, they were as one. Peter went first, and Paul followed. And so we celebrate this day made holy for us by the Apostles' blood. Let us embrace what they believed, their life, their labours, their sufferings, their preaching, and their confession of faith."*



Sts. Peter and Paul, pray for us



An inscription of Sts. Peter and Paul found in the catacombs of St. Hippolytus (dated to the early 4th century) which is located on the ancient Roman road to Tivoli (via Tiburtina). This marble slab was originally used to close a funeral niche of a child in the catacombs. Today it can be viewed in the Vatican Museum.



Nativity of John the Baptist

Y D O S L N X A P E R U U Y T U W
R W V A C O Y M X W V N J M N K F
H I N A S I O R X O T C A K V C C
O L C E S T P T T J U G O Z E R O
N D Q Z E A L R Q S H A S W E E U
E E K I N V W E I H I L U K E P U
Y R Y T E L J H E S H N S Z S E B
A N A P V A A R G W O R I K R N G
B E D A I S O H E H S N S M E T Y
R S T B G D S T S U C O L B P A N
A S Q T R Q Y D O I S Q D I I N H
H M Y V O Y O T H V P C A S V C O
A N Q D F V N F R J O R D A N E J
M K Y R E J G X Q I X N G I T T S
O H P E S O J A Y G H P H A L P K
H T C P P F R U I T W T T H L G M
R W Y W M F Z E C H A R I A H L D

FORGIVENESS	WILDERNESS	REPENTANCE	ZECHARIAH
SALVATION	MINISTRY	ABRAHAM	LOCUSTS
BAPTIZE	PRISON	VIPERS	JOSEPH
THIRTY	ISAIAH	JORDAN	HEROD
FRUIT	HONEY	LUKE	DOVE
JOHN			